Donald Gaddis Co., Inc.

Contractor's Design

Professional Liability Insurance Proposal Form (claims made basis)

Agent/Broker



| dress | City | State | Zip |
|---|--|---|--|
| nte(s) of Licensure/Registration | Date Established | | Telephone number |
| ture of Business | | | |
| GIVE THE PERCENTAGE OF TO | TAL WORK IN EACH STATE LI | CENSED/REG | SISTERED: |
| THE FIRM IS (please check whe | oro ampliachla): | | |
| a. A member in good standing ofb. A member in good standing of | of the Associated General Contra of the Professional Engineers in Co of the Metal Builders Association | Costruction A partnership A joint venture | ica |
| If "individual," is this a full time ac | tivity? ☐ Yes ☐ No | If "no," ple | ase give details of other employment: |
| | | | |
| IS THE FIRM NOW, OR HAS IT I | | | OOR ASSOCIATED WITH ANY OTH |
| | IPANY OTHER THAN STATED A | | |
| FIRM, CORPORATION OR COM | IPANY OTHER THAN STATED A | | |
| FIRM, CORPORATION OR COM | S, HAS THE NAME OF THE FIRM | BOVE? | ☐ Yes ☐ No GED, OR HAS ANY OTHER BUSINE |

| 5. | ΥE | | D CONSTI Qualification | | | | | ANAGEMENT DEPARTME niv. or College & date acqu | | low long \ | with firm |
|------------|------|---|-------------------------------------|-------|------------|----------------|------|--|--------------------------------------|--------------------|-----------|
| | a. | Name of Principal(s), partners, directors, and officers | | | g | - - | J. | <u> </u> | • | 9 | |
| | b. | Name of other senior Design Personnel | | | | | | | | | |
| 6. | Α. ٦ | TOTAL PERSONNEL: | | | | | | | | | |
| | | Total number of persons in | Q5 | | | | e. | Total number of non-techr | ical staff, | | |
| | | Total number of other qual | | | | _ | | such as clerks, secretarie | | | |
| | | Architects & Engineers | | | | | | phone operators, typists, | | | |
| | | Total number of Surveyors | | | | _ | f. | Total personnel including | | Q5 | |
| | | Total number of other Tech | nical Staff | | | _ | | J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | |
| | | CONTRUCTION FORCE: What is your average num | ber of othe | er em | nlovees? |) | | | | | |
| | | y G | | | . , | | | | | | |
| 7. | IN ' | WHICH OF THE FOLLOW | ING PROF Average Properties Years | | Current Ye | | HAV | 'E DESIGN RESPONSIBILI | TY? (pleas Average Prior Years | - | |
| | а | Architectural | | | | % | i | Structural Engineering | rears | | % |
| | | Interior Designing | | | | | k. | Chemical Engineering | | | % % |
| | | Land Surveying | | | | % | Ι. | Nuclear Engineering | | | % |
| | | Civil Engineering | | | | % | m | Aerospace Engineering | | | % |
| | e. | Soil Engineering | | | | % | n. | Marine Engineering | | | % |
| | f. | Electrical Engineering | | | | % | 0. | Process Engineering | | | % |
| | _ | Mechanical Engineering | | | | % | p. | Landscape Architectural | | | % |
| | | Environmental Engineering | J | | | % | q. | | | | |
| | İ. | Heating & Ventilation | | | | | | please specify | | | % |
| | | Engineering | | | | % | | | TOTAL | _ 10 | 00% |
| 8. | DO | YOU ENGAGE IN THE MA | ANUFACTU | JRE | OR FABI | RICAT | ΓΙΟΝ | OF ANY PRE-ENGINEER | ED UNITS | ? □ Yes | □ No |
| 9. | | DES OR HAS THE FIRM E | | | | | | | | | |
| J . | | Material Design | None \square | | | | | Special Foundation Design | None 🗆 | Ves 🗆 | % |
| | | Material Testing | None \square | | | | | Soil Testing of any kind | | Yes □ _ | |
| | | Energy Management | None \square | | | | | Interpretation of Soils tests | | Yes □ _ | |
| | | Failure Analysis | None \square | | | | 111. | performed by others | | Yes \square _ | |
| | | Active Solar Heating | None \square | | | | n | Work in connection | | Yes \square | |
| | | · · | | | | | 11. | | | res □ _ Yes □ _ | |
| | | Praguet Design | None | | | | _ | with mines | | | |
| | _ | Product Design | None □ | | | | O. | Asbestos Testing | | Yes □_ | |
| | | Laboratory Analysis | None | | | | | or abatement | None ⊔ | Yes □_ | % |
| | i. | Real Estate Development | None □ | Yes | ; L | % | | | | | |

^{*} No coverage is provided for some of these services: therefore, if any of the above is answered "yes," please give full details on a separate sheet.

10. INDICATE PROPORTION OF WORK UNDER THE FOLLOWING HEADINGS IN WHICH THE FIRM ENGAGES:

| A. TRANSPORT | Design Only | Design & Construc | | Construction Management | F. | MUNICIPAL & PUBLIC FACILITIES | Design Only | | 5 | Construction Management |
|---|----------------|----------------------|-----|----------------------------|----|---|----------------|-------------|------|----------------------------|
| 1) Highway & Roads | | % | % | % | | 1) Sewage Systems | | % | % | % |
| 2) Vehicular Parking | | | - | | | 2) Water Works | | % | % | |
| Structures | | % | % | % | | 3) Electric & Gas Utilities | | % | | |
| 3) Airports | | % | | | | 4) Power Generation Plants | | % | | |
| 4) Mass Transit | | % | % | | | 5) Other Municipal or | | ., - | | |
| 5) Other Transports | | ., - | _,, | | | Public Utility Projects | | % | % | % |
| Projects | | % | % | % | | r dono otinty r rojooto | - | _/0 _ | | , |
| | | | | | | | | | | |
| B. COMMERCIAL | | | | | G. | MARINE | | | | |
| 1) Banks, Hotels, | | | | | | 1) Harbors, Jetties, Docks | | | | |
| Restaurants, Clubs, | | | | | | Offshore Structures | | .% _ | % | |
| Shopping Centers, | | | | | | 2) Marine Surveys | | | % | |
| Stores | | % | _% | % | | Other Marine Projects | | % _ | % | % |
| Stadiums, Auditoriums | | | | | | | | | | |
| Sports Arenas of | | | | | Н. | BRIDGES, TUNNELS & DAI | MS | | | |
| any kind | | % | % | % | | 1) Bridges, Tunnels & Dams | | | | |
| 3) Other Commercial | | | | | | under 150 ft. in | | | | |
| Projects | | % | % | % | | Total Length | | % _ | % | % |
| • | | | | | | 2) Bridges, Tunnels & Dam: | S | | | |
| C. INDUSTRIAL | | | | | | over 150 ft. in | | | | |
| 1) Light Industrial Buildin | gs | | | | | Total Length | | % _ | % | % |
| such as Factories | | | | | | (Give full detail on sepa | rate sh | eet) | | |
| and Warehouses | | % | % | % | | | | | | |
| 2) Heavy Industrial | | | | | I. | NUCLEAR & ATOMIC PRO | JECTS | 3 | | |
| Plants, Bulk Storage | | % | % | % | | 1) Nuclear & Atomic Facilities | S | % _ | % | % |
| 3) Petrochemical, Refinery, | | | _ | | | 2) Stand-alone non-nuclear | | | | |
| Fertilizer, Ammonia, | | | | | | buildings | | % | % | % |
| & Urea Plants | | % | % | % | | 3 | | | | |
| 4) Other Industrial | | ., | _,, | | J. | HOSPITALS, SCHOOLS & | RELIG | IOU | S | |
| Projects | | % | % | % | - | 1) Medical Facilities, Hospita | | | | |
| 110,000 | | ., | _,, | | | Nursing Homes and/or | 310 | | | |
| D. RESIDENTIAL | | | | | | Schools, Colleges & | | | | |
| 1) Private Dwellings | | % | % | % | | Universities | | % | % | % |
| (One Family) | | | | | | 2) Churches, Religious or | | | | |
| 2) Multi-Unit Dwellings | | % | % | % | | other Eleemosynary | | | | |
| 3) High Rise Apartments | | % | % | | | Buildings | | % | % | % |
| 4) Government Funded | | % | % | | | 2 4 | | ., - | | |
| Housing for Low | | % | % | | K. | AGRICULTURAL | | | | |
| Income Families | | % | % | % | | 1) Farm Buildings, etc. | | % | % | % |
| 5) Condominiums | | | _/0 | | | 2) Silos, Elevators and | | _/0 _ | | /0 |
| 6) Other Residential | | % | % | % | | Bulk Storage | | % | % | % |
| Projects | | .% % | | | | Other Agricultural Projects | | | | |
| rojects | | .70 | _/0 | /0 | | of Other Agricultural Projects | ' | _/0 _ | /0 | |
| E. LEISURE | | | | | L. | OTHER (please indicate) | | | | |
| Amusement Rides, | | % | % | % | | | | <u></u> % _ | % | % |
| Parks, Skateboard | | | | | | | | | | |
| Parks, etc. | | % | | | | | | | | |
| 2) Golf Courses | | % | | % | | TOTAL | 100 | % | 100% | 100% |
| 3) Playgrounds, Parks | | | _ | % | | | | | | |
| 4) Swimming Pools | | % | _ | | | | | | | |
| 5) Health Club | | % | _% | | | | | | | |
| 6) Other Leisure | | | | | | | | | | |
| Facilities | | % | % | % | | | | | | |
| | - | | - " | ·~ | | | | | | |

11. IF ANY SECTION OF QUESTION 10 INVOLVES GOVERNMENT FUNDED WORK, PLEASE ADVISE WHICH SECTION AND THE PERCENTAGE OF THIS WORK THAT IS SO FUNDED.

| 12. CONSTRUCTION VALUES (Exlus | ive of joint Ventures) | | |
|--|---|-----------------------|--------------------------|
| · | Prior Fiscal Period | Current Fiscal period | Estimate for next Fiscal |
| | (Date of Period) | (Date of Period) | Period (Date of period) |
| | From: | , | , , , |
| | To: | | |
| A) DOMESTIC OPERATIONS | 10. | 10 | 10 |
| A) DOMESTIC OPERATIONS | Φ. | Φ. | • |
| 1) Design Only | \$ | \$ | \$ |
| 2) Design & Construct | \$ | \$ | \$ |
| 3) Project or Construction | • | | • |
| Management | \$ | \$ | \$ |
| 4) Construction Only | \$ | \$ | \$ |
| B) OVERSEAS OPERATIONS | | | _ |
| 1) Design Only | \$ | \$ | \$ |
| 2) Design & Construct | \$ | \$ | \$ |
| Project or Construction | | | |
| Management | \$ | \$ | \$ |
| 4) Construction Only | \$ | \$ | \$ |
| 13. ADVISE LOCATION AND NATUR | | | |
| If "YES," please give full details: 15. WILL THE PROPOSER EMBARI 7, 8, 10 & 11 DURING THE NEXT If "YES," please give full details: | K ON ANY NEW OPERAT | | |
| 16. A.WHAT PERCENTAGE OF THE I 1) Design 2) Construction or project 3) Construction | | BLET TO OTHERS? | % % |
| , | | | |
| If Any, please give full details: | | | |
| B. WHEN THE PROPOSER DO OF "EVIDENCE OF PROFESS SIONALS TO WHOM WORK IS | SIONAL LIABILITY INSURA S SUBLET OR SUBCONTR | NCE" REQUIRE ANNUALI | LY FROM THOSE PROFES- |
| ANNUAL WORK? | | ENT MORE THAN 50% | OF THE PROPOSER'S |
| ANNUAL WORK? ☐ Yes ☐ If "YES," please give full details: | □ No | | |

| 18. | IF THE BOX IN QUESTION 2C WAS CHECKED, PLEASE ADVISE THE NAME OF THE METAL BUILDING MANU-FACTURER FOR WHOM YOU HOLD FRANCHISE. IF MORE THAN ONE, LIST ALL. |
|-----|---|
| 19. | DOES OR HAS THE PROPOSER, PRINCIPALS, DIRECTORS OR OFFICERS INDIVIDUALLY OR COLLECTIVELY MAINTAINED A FINANCIAL INTEREST IN ANY PROJECT FOR WHICH THE PROPOSER HAS RENDERED PROFESSIONAL SERVICES? \square Yes \square No |
| | If "YES", please provide full details of the project including the name of the project, the construction values, gross billing and percentage of the proposer's principals', directors' or officers' ownership. |
| 20. | A. IS THE PROPOSER CURRENTLY INSURED UNDER A COMPREHENSIVE GENERAL LIABILITY POLICY? Yes No |
| | B. IF "YES," DOES HE INTEND TO MAINTAIN SUCH COVERAGE? ☐ Yes ☐ No |
| 21. | IS THE PROPOSER EVER ENGAGED IN DESIGNS, PLANS AND SPECIFICATIONS FOR EXPERIMENTAL OR UNTESTED MEANS OF CONSTRUCTION? Yes No If "YES," please give full details: |
| 22. | DOES THE PROPOSER USE WRITTEN CONTRACTS ON EVERY PROJECT? |
| | If "NO," please give full details: |
| 23. | ON PROJECTS IN WHICH THE FIRM ENGAGES IN CONSTRUCTION MANAGEMENT SERVICES, DO YOU USE AN UNALTERED A.I.A.OR A.G.C. STANDARD FORM OF AGREEMENT BETWEEN THE OWNER AND CONSTRUCTION MANAGER? Yes No |
| | If "YES," advise A.I.A./A.G.C. contract form number: |
| 24. | DOES THE APPLICANT WORK WITH OTHER FIRMS IN JOINT VENTURES? ☐ Yes ☐ No If "YES," please give the following details on a separate sheet: |
| | a. Names and addresses of other Members; |
| | b. Type of project and location; |
| | c. Nature of work to be performed; |
| | d. Total construction value of Joint Venture; |
| | e. Construction Value for Applicant's share during next 12 months; |
| | f. Duration of the Joint Venture Project including approximate dates construction will start; |
| | g. Details on current Joint Venture coverage; |

h. Details of all other members' professional indemnity insurance for this project.

| | PREVIOUS COVERA Please give particula | _ | revious four year | s Professional Liability Ir | nsurance. | |
|----------------------------|---|--|---|---|----------------------------------|------------|
| | COMPANY | POLICY NO. | <u>LIMITS</u> | <u>DEDUCTIBLE</u> | PREMIUM | PERIOD |
| | | | | | | |
| | | | | | | |
| В. | | | | ON BEHALF OF THE F | • | |
| | BEEN CANCELLED | OR REFUSED? | □ Yes □ No | | | |
| | If "YES," please give | e full details: | | | | |
| | | | | | | |
| C. | IF SIMILAR PROFES | SSIONAL LIABILITY I | HAS BEEN IN FO | DRCE, HAS THE COVE | RAGE BEEN CON | ITINUOUSL |
| | IN FORCE SINCE THE | HE INITIAL POLICY IN | NCEPTION DATE | • | TINUOUSLY, PLE | EASE STATE |
| D. | IN FORCE SINCE THE RETROACTIVE | SSIONAL LIABILITY (DATE IN LAST YEAR DPOSER OR ANY PRI | COVERAGE HAS R'S POLICY: | ? | TINUOUSLY, PLE | ASE STATE |
| D. 6. H <i>A</i> DI | IN FORCE SINCE THE RETROACTIVE | SSIONAL LIABILITY (DATE IN LAST YEAR DPOSER OR ANY PRI | COVERAGE HAS R'S POLICY: | ? | TINUOUSLY, PLE | ASE STATE |
| D. S. HA DI LIA | IN FORCE SINCE THE SIMILAR PROFES THE RETROACTIVE AVE OR HAS THE PROSPUTED OR REFUSE ABILITY POLICY? | BSIONAL LIABILITY OF DATE IN LAST YEAR OPOSER OR ANY PRINCE TO PAY ANY AMOUNT OF YES NO | COVERAGE HAS R'S POLICY: EDECESSOR IN JNT DUE AS A D | ? | TINUOUSLY, PLE ER, DIRECTOR C | ASE STATE |
| D. S. HA DI If " — OF | IN FORCE SINCE THE SIMILAR PROFES THE RETROACTIVE AVE OR HAS THE PROSPUTED OR REFUSE ABILITY POLICY? YES," please give full AS ANY CLAIM(S) OR R AGAINST THEIR PRO | SSIONAL LIABILITY OF DATE IN LAST YEAR OPOSER OR ANY PRINCE DO PAY ANY AMOUNT OF THE PRINCE OF THE P | COVERAGE HAS R'S POLICY: EDECESSOR IN JNT DUE AS A D MADE AGAINST JSINESS OR AG | ? Yes No BEEN IN FORCE CON BUSINESS, OR PARTN EDUCTIBLE UNDER A | ER, DIRECTOR ONY SIMILAR PRO | EASE STATE |

OR AGAINST THEIR PREDECESSORS IN BUSINESS OR AGAINST ANY PAST OR PRESENT PRINCIPAL, PARTNER, DIRECTOR, OFFICER OR EMPLOYEE OF ANY ENTITY NAMED HEREIN? Yes No

If "YES," state briefly the cause and nature of the claim, including the amount involved, the date when the claim was made, the date the act giving rise to a claim was alleged to have been committed and the final disposition:

28. IS THE PROPOSER AWARE OF ANY CIRCUMSTANCES WHICH MAY RESULT IN A CLAIM AGAINST HIM OR AGAINST ANY ENTITY NAMED HEREIN, OR AGAINST THEIR PREDECESSORS IN BUSINESS, OR AGAINST ANY PAST OR PRESENT PRINCIPAL, PARTNER, DIRECTOR, OFFICER OR EMPLOYEE? Yes No

If "YES," please give full details:

Attach brochure and letterhead of the firm, and a list of the proposer's ten largest jobs (including construction values). It is agreed that the signature of this form does not bind the underwriters nor the proposer to complete this insurance.

Title

By (Principal,partner, director or officer ONLY)